

# महर्षि विद्या मंदिर®

सीनियर सेकेंडरी अंग्रेजी माध्यम स्कूल  
इलाहाबाद रोड कोष्ठा, रीवा (म.प्र.) 486003  
फोन: 09754098172, 09424983902  
ई-मेल: mvmrewa@mssmail.org



Affiliated to CBSE, New Delhi  
Affiliation No- 1030597  
School Code -50562

# Maharishi Vidya Mandir®

Senior Secondary English Medium School  
Allahabad Road, Kosta Rewa (M.P.) 486003  
Phone No. 09754098172, 09424983902  
E-mail- mvmrewa@mssmail.org

Ref. No.: MVM/R/

§ Jai Guru Dev §

Date: 29/02/2024

सेवा में

श्रीमान जिला कलेक्टर रीवा

जिला रीवा (म.प्र.) :

विषय- फायर एन.ओ.सी. का प्रमाण पत्र उपलब्ध कराने विषयक।

महोदय जी,

उपरोक्त विषयान्तर्गत निवेदन है कि महर्षि विद्या मंदिर कोष्ठा रीवा सी.बी.एस.ई. नई दिल्ली से मान्यता प्राप्त कक्षा नर्सरी से बारहवी तक का विद्यालय हैं जिसकी मान्यता वृद्धि हेतु फायर एन.ओ.सी. के प्रमाण पत्र की आवश्यकता है जिसके लिए नियमानुसार आनलाईन आवेदन दिनांक 05/01/2024 को किया गया है। जिसका आवेदन क्रमांक 6100013061 है। इस आवेदन के साथ-साथ समस्त आवश्यक दस्तावेजों को संलग्न के साथ चार फाईल तैयार कर आपके कार्यालय में आज दिनांक 29/02/2024 को जमा की जा रही है।

कृपया आवश्यक कार्यवाही कर प्रमाण-पत्र उपलब्ध कराने की कृपा करें।  
संस्थान आपका आभारी रहेगा।

धन्यवाद

प्राचार्य

29/02/2024

महर्षि विद्या मंदिर  
कोष्ठा, रीवा (म.प्र.)

Principal

Maharishi Vidya Mandir  
H 7 Koshta, Rewa (M.P.)



Directorate of Urban Administration and Development, M.P. Bhopal


Check List (53 Points) of fire Installation proposal/Plan

(Fire NOC)

1	Name of the building	MAHARISHI VIDYA MANDIR SCHOOL
2	Address of the Building	MAHARISHI VIDYA MANDIR SCHOOL AT VILLAGE KOSHTA, TEHSIL RAIPUR KARCHULIAN, REWA (MP)
3	Name and Address of builder/promoter	MAHARISHI VIDYA MANDIR SCHOOL AT VILLAGE KOSHTA, TEHSIL RAIPUR KARCHULIAN, REWA (MP)
4	Name and Address of owner/occupiers of Individual Flats.	SAME AS ABOVE
5	Plot Area a. Title b. Land use (in case of residential building Indicate no. of dwelling units)	18216 SQ METER GROUP B EDUCATIONAL BUILDING
6	Covered area (at grade level)	3.23%
7	Height of the building	09 METER
8	a. Overall height (from grade level) b. Approved/Provisional set back areas conforming to building bye-laws are as follows : 1. Front- 2. Back - 3. Left Side - 4. Right Side -	09 METER 6.00 MTR 6.00 MTR 3.14 MTR 2.89 MTR
9	a. Number of basements (Please indicate level below grade in each case) b. If basement extends beyond the building line, please indicate the load bearing strength of the roof of basement. c. Area of basement d. Whether any piazza is proposed? If so, details of the level of piazza and ramps etc. be indicated	NA
10	Number of Floors (including ground floor)	02
11	Occupancy (Use-please mention separately for basement & floors)	GROUND FLOOR- CLASS ROOMS & ADMIN AREA FIRST FLOOR- CLASS ROOMS/ LABS SECOND FLOOR- CLASS ROOMS (FUTURE EXTENSION)
12	Covered area of typical floor of bldg. Blocks.	GROUND FLOOR- 302.00 SQ METER FIRST FLOOR- 302.00 SQ METER SECOND FLOOR- 302.00 SQ METER (FUTURE EXPANSION)
13	Parking areas (please give details)	OPEN PARKING AREA (DIMENSIONS NOT SPECIFIC IN THE APPROVED PLANS)
14	Details of surrounding property features	EAST: OTHERS LAND WEST: APPROACH ROAD SOUTH: EXISTING ROAD

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		NORTH: OTHERS LAND
15	Approach to proposed building, width of the road and connecting roads, if any	
16	Please give details of water supply available exclusively for fire fighting.	OVERHEAD WATER TANK OF CAPACITY 10000LTR
17	Has wet riser(s) been provided? If so, please indicate the number of risers and internal dia of each.	NOT REQUIRED AS PER NBC PART 4
18	Has any down comer been provided? If so, please give details.	NOT APPLICABLE AS PER NBC PART 4
19	Please indicate the present arrangement for replenishment of water for fire fighting.	BORE WELL CONNECTION
20	Is a public or other water storage facility available nearby? If so, please give the capacity and distance from your building; also please indicate if it is readily accessible.	DATA NOT AVAILABLE
21	Please give any other information that you can, regarding available of water supply for fire fighting.	EXISTING RAW WATER TANK STORAGE
22	Have internal hydrants been provided? If so, please indicate no. of hydrants on each floor including basement(s) and terrace.	NOT REQUIRED AS PER NBC PART 4
23	Have first add-hose reels been provided? If so, please indicate: a. No. of hose reels on each floor including basement(s) b. Bore and length of hose-reel tubing on each reel. c. Size (bore) and type of nozzle fitted to each hose reel. d. Is the hose reel connected directly to the riser or to the hydrant outlet?	YES ONE 19MM DIA AND 30 MTR 6MM DIA SHUT OFF NOZZLE DIRECTLY CONNECTED TO THE RISER
24	Has fire hose been provided near each hydrant? If so, please indicate: a. The type of hoses b. The size (bore) of hoses. c. The length of each hose d. Total number of hoses provided near each hydrant.	NOT REQUIRED AS PER NBC PART 4
25	Have branch pipes been provided? If so, please indicate: a. The type of branch pipes b. Size of nozzle fitted to each branch	NOT REQUIRED AS PER NBC PART 4
26	a. If the basement is used for car parking or storage, has it been sprinkled? b. Whether any cubicals proposed in the basement? If so, the area of each cubical be indicated? c. Whether segregation/compartimentation of the basement has been provided? If so, please indicate	BASEMENT DOES NOT EXIST
27	Is the building equipped with automatic fire detection and alarm system? If so, please indicate: a. The type of detectors used b. The standard to which the detectors confirm c. The code to which the installation confirms.	NOT REQUIRED AS PER NBC PART 4
28	Have manual call boxes been installed in the building for raising an alarm in the event of an outbreak of fire? If so, please give details	NOT REQUIRED AS PER NBC PART 4
29	Has public address system been provided between the various floors and the fire control room in entrance lobby?	NOT APPLICABLE
30	Has an intercom system been provided between the	NOT APPLICABLE

  
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	various floors and the fire control room in entrance of the building?	
31	Has a fire control room be provided in the entrance lobby of the building?	NO
32	How many staircases have been provided in the building? Please indicate in each case: a. Width of the stairway b. Width of the treads c. Height of the risers d. If the treads are of the non-slip type.	01  1500MM 300MM 150MM
33	What is the average occupant load per floor?	4.00 SQ.MTR/PERSON
34	How many lifts have been installed in the building? Please indicate in each case. a. The floors between which the lift runs. b. The type of doors fitted to the lift car and at each landing c. Fire resistance rating of lift car and landing doors, if known. d. Floor area of the lift car. e. Loading capacity of the lift car. f. Has communication system been installed in the lift for car? g. Has a Fireman's switch been installed in the lift for grounding it in the event of fire?	LIFTS NOT PRESENT
35	Have any stationary fire pump(s) been installed for pressurizing the wet riser? If so, please indicate a. The number of pumps b. The size of suction and delivery connection of each pump c. The output of each pump. d. The maximum head against which the pump can operate at the output mentioned at (c) e. Is the pump automatic in action?	TERRACE BOOSTER PUMP  ONE 65 MM & 80 MM  450 LPM 35 METER
36	Has a standby source of power supply been provided? Lift is through a generator, please indicate a. the capacity (output) b. the functions that can be maintained simultaneously by the use of generator, such as operating lift(s) fire pumps emergency lighting etc. c. Is the generator automatic in action or has to be started manually?	YES PROPOSED  BOOSTER PUMP TO BE BACKED UP BY THE STAND BY SOURCE  AUTOMATIC IN ACTION
37	Has any yard hydrant been provided from the building's fire pump?	NOT REQUIRED AS PER NBC PART 4
38	Where more than one lifts are installed in a common enclosure have individual lifts been separated by fire resisting walls or 2 hours fire rating?	LIFTS NOT PRESENT
39	Has the lift shaft(s) lift lobby or stairwell been pressurized? If so, give details.	NOT REQUIRED AS PER NBC
40	Have the lift lobbies and staircase been effectively enclosed to prevent fire/smoke entering them from outside at any floor?	NOT REQUIRED AS PER NBC PART 4
41	Have all exits and direction of travel to each exit been sign-posted with illuminated signs?	YES
42	Has a false ceiling been provided in any portion of the building? If so, please indicate location and also mention if the material used for the false ceiling is combustible or non-combustible.	FALL CEILING NOT PRESENT, HOWEVER IF INSTALAAED THEN PASSAGE AREA SHOULD BE NON COMBUSTIBLE TYPE POP MATERIAL.

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43	<p>Is the building centrally air-conditioned? If so, please indicate</p> <p>a. The material used for construction of duct and its fittings</p> <p>b. The type of lining used for ducts, if any</p> <p>c. The type of lagging used, if any for insulating any portion of the duct, please also indicate how the lagging is secured.</p> <p>d. If false ceiling is provided, please give information as at 42 above</p> <p>e. If plenum is used a return air passage has it been protected with fire detectors? Please give details.</p> <p>f. Has a separate AHU been provided for each floor?</p> <p>g. Whether automatic shut down of AHU is coupled with detection system?</p> <p>h. Is the ducting for each floor effectively isolated or is it continuous or more than one floors?</p> <p>i. Are the fire dampers being provided?</p>	NOT APPLICABLE
44	<p>Where are the switchgear and transformers located? If inside the building, please indicate.</p> <p>a. If the switchgear and transformer(s) have been housed in separate compartments, effectively separated from each other and from other portion of the buildings by a four hours fire resistive wall?</p> <p>b. What precautions have been taken to prevent a possible fire in the transformer(s) from spreading?</p>	<p>OUTSIDE THE BUILDING</p> <p>EQUIPPED WITH SAND BUCKETS AND CO2 TYPE FIRE EXTINGUISHERS</p>
45	<p>I Where electric cables, telephone cables, dry/wet risers/down comers pass through a floor or wall have the spaces (apertures) round the cables/pipes been effectively sealed/plugged with non-combustible, fire resistant material?</p> <p>II Ventilation</p> <p>a. Whether natural ventilation is relied upon? If so give details of the vents for the stairwell, lift shaft.</p> <p>b. Whether mechanic ventilation has been proposed? If so, give details of the proposed system indicating the number of air changes for the basement and other floors.</p> <p>c. Whether mechanical ventilation is coupled with automatic detection system? Please give details of the system.</p>	<p>YES</p> <p>YES, AS PER NBC AND MPBVN</p> <p>NO</p> <p>NO</p>
46	<p>Please indicate the number and type of fire extinguishers provided at various indications and the arrangement for the maintenance of the extinguishers.</p>	<p>FIRE EXTINGUISHER PROPOSED NOT MORE THAN 15 METERS FROM EACH OTHER</p> <p>ABC TYPE - 6KGS</p> <p>CO2 TYPE - 4.5KGS</p> <p>AS PER IS:2190-1992</p>

*[Signature]*  
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47	Please indicate if all fire extinguishers bear the ISI certification mark.	YES, ISI MARKED, IS:15683 AND IS:7285
48	Whether the refuge area has been provided? If so, the floor on which provided and the total area provided floor-wise.	NA
49	Are the occupants of the building systematically trained in fire prevention, use of fire extinguishers and emergency procedures? If so, please give details.	YES, SHALL BE TRAINED (SECURITY GUARDS AND HOUSEKEEPING PERSONS)
50	Does an emergency organization exist in the building? If so, please give details and append a copy of the emergency (Fire) orders	N/A
51	Has a qualified Fire Officer been appointed for the building either individually or jointly with other building(s)	N/A
52	Has the building been protected against lightening? If so, does the lightening protect confirm to any code? Please indicate details.	YES, AS PER NBC-2016-PART-4 AND AS PER IS-2309-1989
53	The work has not been started on site and construction will be started only after final approval of the Competent Authority the position of construction site is given below:	BUILDING CONSTRUCTED

  
 Owner's Signatures  
 Name: B. K. Rawat  
 (in block letters)  
 Date: 5/01/2024  
 Mobile No. 9424983902

Signature of the Applicant/Fire Consultant  
 Name: Ishan Kalra  
 Designation  
 Organisation   
 Er. ISHAN KALRA  
 B.E. Fire Tech. & Safety  
 Mobile No. 7566358651  
 E-mail ID: ishankalra22@gmail.com

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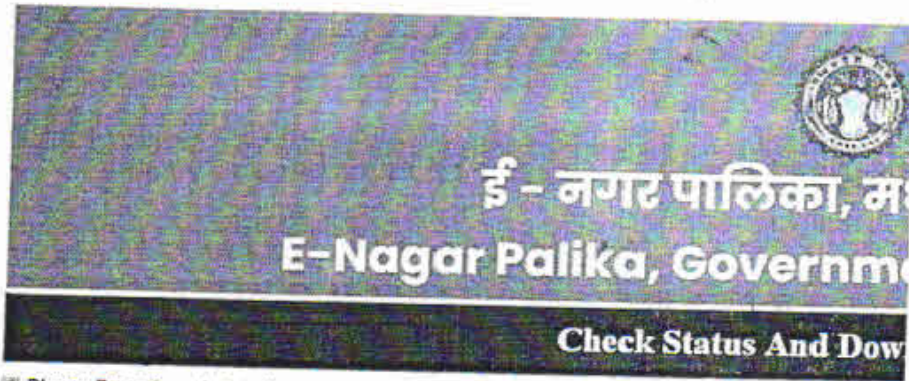
  
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🔍 Please Enter Search Details

Please Enter Registration No. 5100013061

🔍 Fire NOC Application Current Status Details

Application No. 5100013061

Applicant Name MAHARISHI VIDYA MANDIR SCHOOL

Current Status of the Application IN PROGRESS

Remarks (If Any)

*Bhawana*  
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12/02/2024